

“The Good, The Bad, The Blood” (part 6)
Ephesians 1:7

In.

“In Him we have REDEMPTION through His blood, the forgiveness of sins, according to the riches of His grace...”

Ephesians 1:7

In.

Redemption:

- **Definitions:** (marketplace/commercial term) a word used to describe a transaction of purchasing something that has been lost or desired to be obtained. Additionally, it can be seen as the securing of the release of property by payment of a ransom.

- **Types of Redemption:**

Animals

Exodus 13:13-“Every firstborn of a donkey you shall redeem with a lamb, or if you will not redeem it you shall break its neck. Every firstborn of man among your sons you shall redeem.”

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Property:

Lev. 25:23–28- “The land shall not be sold in perpetuity, for the land is mine. For you are strangers and sojourners with me. And in all the country you possess, you shall allow a redemption of the land. If your brother becomes poor and sells part of his property, then his nearest redeemer shall come and redeem what his brother has sold. If a man has no one to redeem it and then himself becomes prosperous and finds sufficient means to redeem it, let him calculate the years since he sold it and pay back the balance to the man to whom he sold it, and then return to his property. But if he has not sufficient means to recover it, then what he sold shall remain in the hand of the buyer until the year of jubilee. In the jubilee it shall be released, and he shall return to his property.”

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People:

Nation:

Exodus 6:6-“Say therefore to the people of Israel, 'I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from slavery to them, and I will redeem you with an outstretched arm and with great acts of judgment.'”;

Hosea: Gomer redeemed (Hos. 3:2)

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Individuals:

Lev. 25:47–49-“ If a stranger or sojourner with you becomes rich, and your brother beside him becomes poor and sells himself to the stranger or sojourner with you or to a member of the stranger’s clan, then after he is sold he may be redeemed. One of his brothers may redeem him, or his uncle or his cousin may redeem him, or a close relative from his clan may redeem him. Or if he grows rich he may redeem himself.”

Kinsman-redeemer

Ruth and Boaz

- Spreading of the corner 3:9 as was the custom of his intentions of whether he desired to serve as the redeemer.
- Remarkable Boaz redeemed her as she was a foreigner (a Moabite)

In.

Redemption Requirements:

- A property to reclaim
- A price to pay
- A person who will pay it.

Now that they lived with these laws of redemption, the people of God began to know God as their REDEEMER.

- Isaiah 49:26-“I will make your oppressors eat their own flesh, and they shall be drunk with their own blood as with wine. Then all flesh shall know that I am the LORD your Savior, and your Redeemer, the Mighty One of Jacob.”

In.

Now Redemption in The Break Down of Our Text in Ephesians 1:7 -

- “redemption” -ἀπολύτρωσις (apolytrōsis)-buying back
- “forgiveness”- ἄφεσις (aphesis)-a sending away
- “trespasses”-παραπτωμάτων [paraptōmatōn]-slips, fallings aside

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Mark 10:45- “For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

Colossians 1:13–14- “He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.”

In.

So, How Does God Redeem Us?

Luke 18:9–14

- Notice “mercy” is in between God and the sinner (18:13)
- Beware of a superficial awareness of your sinfulness (Tax-collector stayed at a distance while Pharisee stood in the inner courts)
- Hilaskomai

Leviticus 16

Bull, male goat
Imputed guilt
Expiation-“cover sin”

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Psalm 32:1-“ Blessed is the one whose transgression is forgiven, whose sin is covered.

Propitiation-“blood atonement”

Lit. a picture of the mercy seat.

Substitution, Satisfaction, Sprinkling

2 Cor. 5:21-“He made Him who knew no sin to become sin on our behalf that we might become the righteousness of Christ.”

1 Peter 2:24-“ He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

In.

How Should Knowing About My Redemption Change My Life Everyday?

1. God should be worth more to you than anything else in your life!

Galatians 4:4–5—“But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons.”

1 Peter 1:18–19—“...knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot.”

In.

2. Your life is not “your life”!

Acts 20:28—“Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. ”

1 Corinthians 6:19–20—“ Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, for you were bought with a price. So glorify God in your body.”

1 Corinthians 7:22–23—“For he who was called in the Lord as a slave is a freedman of the Lord. Likewise he who was free when called is a slave of Christ. You were bought with a price; do not become slaves of men.”

In.

3. We should see SERVING the world as one of the primary ways we reveal the sacrifice of Jesus to the world.

Matthew 20:28-“even as the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

4. Live with constant worship and purpose because God’s plan is unfolding every second of every day.

Luke 21:28-“Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near.”

In.

5. Don't live in sin. You have His righteousness. Living in sin is forgetting what he has paid for you.

Romans 3:24–25- and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins.“

In.



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