

## John 6:1-13:

1After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. 2And a large crowd was following him, because they saw the signs that he was doing on the sick. 3Jesus went up on the mountain, and there he sat down with his disciples. 4Now the Passover, the feast of the Jews, was at hand. 5 Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" 6He said this to test him, for he himself knew what he would do. 7Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." 8One of his disciples, Andrew, Simon Peter's brother, said to him, 9"There is a boy here who has five barley loaves and two fish, but what are they for so many?" 10Jesus said, "Have the people sit down. "Now there was much grass in the place. So the men sat down, about five thousand in number. 11Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. 12And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." 13So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten.



- **Not just committed to Him for salvation but His view**
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- 1. Beware of following Jesus because of what he does instead of who He is. (v. 2)
- 2. We must remember intimacy precedes duty. "he sat down with his disciples" (v. 3)
- 3. Jesus was not in need of information but desiring to provide transformation. (v. 5-7)
- 4. Before miracles come tests come. (v. 6)

5. The filling that God produces in our life is deeper not when we question God but when he questions us.

- 6. God is not asking you to quantify your life with all that is needed. (v. 7)
- 7. Problems are actually potential elements God uses to fill us. (v. 9)

- 8. Don't calculate God. Filling is about God's math not ours. (. 9-12)
- 9. He doesn't just feed us He positions us. (v. 11)
- 10. The filling that occurred was not wished for but "thanked for". (v.11)
- 11. He doesn't just feed us He feasts us. He didn't just want them full but fulfilled. (v.12)